

**MINUTES OF THE REGULAR MONTHLY MEETING OF THE BOARD OF FIRE
COMMISSIONERS, PURCHASE FIRE DISTRICT, PURCHASE, NY,
Held on Thursday May 21, 2026**

Chairman Joseph Brefere called the regular monthly meeting of the Board of Fire Commissioners to order at 6:20 PM.

Attending were Chairman Brefere; Commissioners M. Lobel and A. Mignone; Treasurer L. Saenger; Chief A. Buch; and M. McCarthy.

The minutes of the April 2026 meeting were accepted on a motion by Commissioner Brefere, seconded by Commissioner Lobel, and carried unanimously.

Secretary Makowski has advised the Board that as part of the site plan approval for 1 Webb Avenue, the owner is required to purchase, up to a maximum of \$150,000, a vehicle to aid in fighting fires in parking structures. Secretary Makowski reported NPR has agreed to donate the sum of \$150,000 to the district toward said vehicle in lieu of purchasing the vehicle themselves. On a motion by Commissioner Brefere, seconded by Commissioner Lobel, and carried unanimously, the following resolution was adopted:

**RESOLUTION OF THE PURCHASE FIRE DISTRICT
ACKNOWLEDGING AND ACCEPTING DONATION**

WHEREAS, the Purchase Fire District (the “District”) is responsible for providing fire protection and emergency response services within its jurisdiction; and

WHEREAS, NPR Group (the “Donor”) has developed property within the geographical area served by the District and has expressed its support for the District’s emergency response capabilities; and

WHEREAS, the Donor has voluntarily contributed the sum of One Hundred Fifty Thousand Dollars (\$150,000.00) to assist the District in acquiring appropriate apparatus to enhance its ability to respond to firematic and other emergency incidents, including those at or near the Donor’s development; and

WHEREAS, the Board of Fire Commissioners of the Purchase Fire District deems it to be in the best interests of the District and the residents it serves to accept such donation and allocate it toward the purchase of suitable emergency response apparatus;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Fire Commissioners hereby acknowledges receipt of the donation in the amount of \$150,000.00 from NPR Group; and

BE IT FURTHER RESOLVED, that the Board of Fire Commissioners gratefully accepts said donation, subject to any applicable laws and regulations governing municipal gifts and expenditures; and

BE IT FURTHER RESOLVED, that such funds shall be used for the purpose of purchasing appropriate firematic apparatus and related equipment necessary to respond to emergencies within the District, including incidents at the Donor's development; and

BE IT FURTHER RESOLVED, that the District Treasurer is hereby authorized and directed to deposit said funds into an appropriate account and to ensure that they are accounted for and expended in accordance with all applicable financial policies, laws, and auditing requirements; and

BE IT FURTHER RESOLVED, that the appropriate officers of the District are authorized to take all actions necessary to effectuate the intent of this resolution.

Adopted: May 21, 2026

**Board of Fire Commissioners
Purchase Fire District**

On a motion by Commissioner Brefere, seconded by Commissioner Mignone, and carried unanimously, permission to order a utility vehicle upon receipt of the funds from NPR Group was authorized.

On a motion by Commissioner Lobel, seconded by Commissioner Brefere, and carried unanimously, a maximum expenditure of \$6,000 for the purchase of new fitness equipment was authorized.

On a motion by Commissioner Lobel, seconded by Commissioner Brefere, and carried unanimously, Brandon Chen of the Belltown Fire Department and James Regan of the Town of Mamaroneck Fire Department were approved as mutual aid firefighters.

On a motion by Commissioner Lobel, seconded by Commissioner Mignone, and carried unanimously, the outstanding claims were ordered paid.

The meeting was adjourned at 6:47 PM on a motion by Chairman Brefere, seconded by Commissioner Lobel, and carried unanimously.

MEETING NOTICE

The June meeting will be held on Thursday June 18, 2026 at 6:30 PM.

Mary McCarthy

Office Assistant